

# REGISTRATION

*A registration form **MUST** be completed by each attendee.*

# ERICSA

On the Road Again

A  
VIRTUAL  
ROAD  
TRIP

MAY 24 - 26, 2021

### Mailed Registrations Deadline:

Please do not mail registrations in after May 7, 2021 as we cannot guarantee receipt in a timely manner for processing.

You may register now by visiting [www.ericسا.org](http://www.ericسا.org).

### Send to:

Fax or email registration forms to:  
505-890-0703 info@ericسا.org

### Questions Regarding Registration?

Please call 505-508-2999 or email [info@ericسا.org](mailto:info@ericسا.org)

**Cancellations:** Registration fees are non-refundable.

## Registrant's Information

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Full Name to appear in the Attendee Directory: \_\_\_\_\_

Title: \_\_\_\_\_

Organization/Agency/Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_ State/County/Province (non US only): \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Pursuant to the Americans with Disabilities Act, do you require specific aids or services?  Yes  No If yes, please specify:

\_\_\_\_\_

How many years have you attended the ERICSA Annual Training Conference? \_\_\_\_\_

**Recording:** This conference is being recorded. By registering, you are giving consent for this conference to be recorded.

**Business Contact Information:** The contact information provided herein on the registration form will be shared with all of the conference attendees and conference sponsors.

## Session Selections Please check each session or workshop you would like to attend. All times Eastern.

### 05/24/2021

#### 10:30 am - 12:00 pm

**Plenary 1**

Opening remarks by Mike McGuire, ERICSA President and Roundtable with IV-D Directors

#### 12:30 pm - 2:00 pm

##### BREAKOUT SESSION 1 - CONCURRENT WORKSHOPS

**A1** I'm a Trainer, What's your Superpower?

PROFESSIONAL DEVELOPMENT/SOFT SKILLS

**C1** Ethical Challenges of Practicing Law in the Virtual World: Pitfalls and Best Practices

POLICY/LEGAL CLE

**D1** Real Communications in a Remote World

CASE MANAGEMENT CLE

**E1** UIFSA Basics & Beyond

INTERGOVERNMENTAL CLE

#### 2:30 pm - 4:00 pm

##### BREAKOUT SESSION 2 - CONCURRENT WORKSHOPS

**A2** Creating Your Personal Workplace Health and Wellness Toolkit

PROFESSIONAL DEVELOPMENT/SOFT SKILLS CLE

**B2** Child Support Modernization 101

TECHNOLOGY

**C2** Seeing Beyond the Federal Regulations - A New Vision for Incarcerated and Incapacitated Individuals

POLICY/LEGAL CLE

**E2** 2021 Intergovernmental Case Law Update

INTERGOVERNMENTAL CLE

Sessions for 5/25 and 5/26 on the reverse side >

05/25/2021

10:30 am - 12:00 pm

**Plenary 2**

Presentation of Awards, Comments from Sister Organizations, and a presentation by Kim Newsom Bridges, Esq. on the book, *The Energy Bus: 10 Rules to Fuel Your Life, Work, and Positive Energy*, by Jon Gordon

12:30 pm - 2:00 pm

**BREAKOUT SESSION 3 - CONCURRENT WORKSHOPS**

- A3** ERICSA Book Club 2021  
PROFESSIONAL DEVELOPMENT/SOFT SKILLS
- B3** Let's Get Digital!  
TECHNOLOGY
- D3** From Release to Reintegration: An Exercise in Reentry  
CASE MANAGEMENT CLE
- E3** Success With Interstate: "Why Does That Other State Keep Messing Up My Case?!?"  
INTERGOVERNMENTAL

2:30 pm - 4:00 pm

**BREAKOUT SESSION 4 - CONCURRENT WORKSHOPS**

- A4** Help! I've Lost My Mojo. How to Survive Motivator Burnout  
PROFESSIONAL DEVELOPMENT/SOFT SKILLS CLE
- C4** Conducting a Virtual Hearing  
POLICY/LEGAL CLE
- D4** Seek and Find  
CASE MANAGEMENT
- E4** Let's Talk: Tribal Cases  
INTERGOVERNMENTAL CLE

05/26/2021

10:30 am - 12:00 pm

**BREAKOUT SESSION 5 - CONCURRENT WORKSHOPS**

- A5** Effective Virtual Management  
PROFESSIONAL DEVELOPMENT/SOFT SKILLS CLE
- C5** Serving Same Sex Parents  
POLICY/LEGAL CLE
- D5** WorkSearch - Not Just Seeking Employment!  
CASE MANAGEMENT
- E5** Rise to the Challenge: Advanced UIFSA Scenarios  
INTERGOVERNMENTAL CLE

12:30 pm - 2:00 pm

**BREAKOUT SESSION 6 - CONCURRENT WORKSHOPS**

- B6** Excellence in E-Filing Child Support Cases  
TECHNOLOGY
- C6** Measuring Performance During a Pandemic  
POLICY/LEGAL
- D6** Social Security Benefits and Their Impact on Child Support  
CASE MANAGEMENT CLE
- E6** Intergovernmental Reference Guide (IRG) Policy Review and Modernization  
INTERGOVERNMENTAL

2:15 pm - 4:00 pm

**Plenary 3**

ERICSA Business Meeting and "ERICSA Wars!"  
CLE

## Billing Information

Organization/Agency/Company Name: \_\_\_\_\_

To the attention of: \_\_\_\_\_ Purchase Order # \_\_\_\_\_

**Registration Type:** I am registering as (select only one):

Conference Attendee: \$75       Speaker: \$50       Board Member: \$45       Sponsor: \$0

**CLE Form** showing all workshops attended for the CLE credit: \$25 (OPTIONAL and NOT included in the registration fees)

**Balance Due:** \_\_\_\_\_

## Payment Information

ERICSA FEDERAL ID #: 41-1281093

**Mail checks to:**

ERICSA  
c/o MgR & Associates  
PO Box 67585  
Albuquerque, NM  
87193

**I will be paying by credit card.**

All credit card information fields **MUST** be completed.

Total to be charged: \_\_\_\_\_

VISA     MasterCard     Discover     AmEx

Name as it appears on the credit card:  
\_\_\_\_\_

Card #: \_\_\_\_\_

Exp Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV Code: \_\_\_\_\_  
(3 digits for VISA/MC, 4 digits for AmEx)

Billing Zip Code: \_\_\_\_\_

If you will be paying for optional CLE *separately*, please mail a check or provide a different credit card number:

VISA     MasterCard     Discover     AmEx

Name as it appears on the credit card:  
\_\_\_\_\_

Card #: \_\_\_\_\_

Exp Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV Code: \_\_\_\_\_  
(3 digits for VISA/MC, 4 digits for AmEx)

Billing Zip Code: \_\_\_\_\_